Name: __________________________________________

4-H Age: ____________ (as of October 1 of the previous year)

Club: __________________________________________

**Communications Summary** (List reports, demonstrations, speeches, letters written, business presentations, displays, and other presentations you have given before groups of people):

**Leadership** (Give examples of how you have shown leadership, demonstrated cooperation and assistance to others, and worked as a member of a team):

**Citizenship/Community Service** (As a result of your work, how has your community benefitted or improved? What community resources have you used?):

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4-H Member Signature: ___________________________________  Date __________________________

Parent or Leader Signature: _________________________________

______________________________
To the member: You must have one page for each project area that you want to apply. Two single-sided pages of pictures should be attached to your application. Please tape them to a separate sheet of paper and staple it to this form.

Name: ________________________________

Project Award Area (Circle One):

Animal Science  Family & Consumer Science  General Science  Leadership & Community Service

Project Goals (List your project goals for this year and explain how your goals this year were different from previous years. What evidence is there that you set yourself a challenge of meeting increasingly more difficult challenges?):

__________________________________________________________________________

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Learning (Tell what you have learned as a result of your participation in this project area. Include any evidence of personal initiative, innovation, and creative problem solving):

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