July
23 - Interview Judging Day, report to the Fairgrounds before 9:00 a.m.
23 - Showmanship Clinic 11:30 a.m.
24 - Regional Small Animal Judging Day, Miles City

Fair Schedule

Thursday, August 1
5:00 pm  4-H Foods Judging
6:00 - 8:00 pm  Market Animal Weigh-in, at the Grazing District Scales

Friday, August 2
7:00 am  All 4-H livestock exhibits must be in place
8:00 am  Swine Judging
9:00 am  Sheep Judging
9:30 am  Beef Judging
1:00 pm  Horse Judging
6:00 pm  Round Robin Judging
          Small Animal Judging Recognition

Saturday, August 3
10:00 am  Parade  (Theme: “Picnic on the Prairie”)
1:00 pm  Cash premiums will be paid in the Fair Office until 4 p.m.
4:30 pm  4-H Livestock Sale

Sunday, August 4
11:00 a.m.- 5:00 p.m.  Livestock members can nominate one person for the herdsmanship award.
          Forms available in the 4-H Building.
1:00 pm  Cash premiums will be paid in the Fair Office until 5 p.m.
5:00 pm  Remove exhibits

The Montana State University Extension Service is an ADA/EO/AA/Veteran’s Preference Employer and educational outreach provider.
Thanks to everyone’s help, in 2018 the food booth made $1370.17. This money is used for awards, project books, camp and trip scholarships, pizza at teen leader meetings and materials at project/day camps. **All total the Council spends about $100/member on these kinds of things, so that is where your hard work with fund raising plays such a vital part!** There are many great opportunities in 4-H, but money is always needed to help fund them. **A special thanks to everyone who worked so hard with the food booth, you are greatly appreciated!**

**Pies, bars, or cinnamon rolls:**
We are asking that 3 families provide 24, 3” X 3” brownie or rice crispy bars. The bars need to be individually wrapped and ready for sale. Kristy has offered to provide 24 large, homemade cinnamon rolls for Friday morning. We need 10 families to provide 2 homemade, fruit pies, at least 9” in diameter. **Pies CANNOT be made with eggs or dairy, which includes pumpkin, pecan, lemon, chocolate or other custard pies.** Also please make sure that pies are baked completely through. This is to meet the health and sanitation codes in hot weather. It is important to provide homemade pies—the store bought pies simply do not sell. The first 3 families say that they wish to provide bars will get that job.

**Ice Cream,**
Again this year we will be asking families to provide additional items to help the bottom line at the food booth. 4 families to provide 1 gallon each of vanilla ice cream. We have decided to sell fruit skewers again this year & Katie Holden has offered to provide the fruit & make the skewers.

_A sign up sheet is included in this newsletter but check the 4-H members, Facebook page or call the Extension Office for the most current list!_

**PLEASE BRING YOUR ITEMS TO THE 4-H BUILDING ON FRIDAY MORNING BY 8:00 AM**

We will serve out of the 4-H building on **Friday from 7:00a.m. – 3:00p.m.** Our menu in the morning will be breakfast rolls, bars, juice, fruit and coffee. The noon meal on Friday will be BBQ beef sandwich, polish & hot dogs, baked beans, chips, pie and bars. **Friday between 3 & 4 p.m. we will move to the large booth near the grandstand.** Extra hands to help with moving are greatly appreciated!

Once in the large booth near the grandstands our menu will be slightly larger. Our main dish items will be BBQ beef sandwiches, polish dogs and hot dogs. On Saturday we will be serving pulled pork sandwiches instead of BBQ Beef. We will also be serving corn, baked beans, chips, fruit skewers, pie, bars & cool pops. Beverages will include lemonade, ice tea, coffee, and coke products.

**Kitchen equipment needed!**

Last year many families loaned the booth equipment and then took it home and cleaned it after the fair, this was a great help! The 4-H Council has 1 roaster , 1- 5 gallon drink dispenser & 1 large crockpot.

We are looking for volunteers to loan:
- 1-5 gallon drink dispenser
- 1 - Crock Pot
- 1 - Ice Chest

**Please put your name on the item and have it to the kitchen in the 4-H building Thursday evening. It may be picked up at the large food booth Sunday evening about 5 p.m.**

Please let Holly (853-0182) know if changes need to be made to the items being loaned to the food booth so we can make other arrangements!

A couple volunteers are needed to take home the coffee pot and all the utensils to wash and return to the extension office, the extra help would be greatly appreciated.

**Thanks in advance!**
Thanks to all of you who are providing supplies for the food booth! Please sign up below for items you would like to bring. Remember it is 1st come, 1st serve on sign ups! Thanks

**24 cinnamon rolls 1 Family**
1. Kristy Shannon

**24, 3X3 wrapped bars 3 Families**
1. Monique Keltner
2. Tylene Eaton
3.  

**2, 9 “Pies (no cream pies!) 10 Families**
1. Holly Eaton 6. VanDyke
2. Smith 7.  
3. Emily Eaton 8.  
5. Dinges 10.  

**Additional items we need purchased for the food booth**

**4 Gallons vanilla ice cream, 1 gal per family, 4 Families**
1. Martinson
2. Feickert
3. Smith
4. Dingess

**Fruit Skewer supplies**
1. Katie Holden
Volunteer Needed Each Day:

Opening Shift lead responsible for opening up booth and getting money box from Fair Office, Sharla, Amy or any of the Fair Board members can get into the safe.

Closing Shift lead responsible for closing up booth and closing out money box (find second person to count money in the fair office)

We ask that each 4-H member and one parent work at least one shift during the fair. Our numbers are slightly down this year so if some could volunteer to work 2 shifts if would be wonderful!

** The Saturday 5-8p.m. shift will be very busy, extra help after the livestock sale would be appreciated.

Please take a look at the draft schedule and see if any adjustments need to be made. Please just feel free to work that out between yourselves and let us know at the office or let Katie know so we can have the most up to date schedule. Thanks so much!

Katie's # 939-3261 or email katesy1502@hotmail.com

<table>
<thead>
<tr>
<th>Time</th>
<th>Friday 7:00-11:20</th>
<th>Saturday 10:30-1:00</th>
<th>Sunday 10:00-2:00</th>
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</thead>
<tbody>
<tr>
<td>Olson Family**</td>
<td>Dion family**</td>
<td>Abby Eaton family**</td>
<td>Smith family</td>
</tr>
<tr>
<td>8:00- hogs</td>
<td>9:00- lambs</td>
<td>9:30 - beef</td>
<td>10:00-12:30: Holden</td>
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<tr>
<td>11:20-3:40:</td>
<td>Eaton Girls</td>
<td>Holden family</td>
<td>12:30-2:00: Eaton girls</td>
</tr>
<tr>
<td>Eaton Boys</td>
<td>Closed: 3:00-5:00</td>
<td>Kinsey Family</td>
<td>**Kinsey Family</td>
</tr>
<tr>
<td>Dinges Family</td>
<td>Market sale: 4:30</td>
<td>**VanDyke family</td>
<td>**VanDyke family</td>
</tr>
<tr>
<td>3:40-8:00</td>
<td>Closed: 6:00-6:30</td>
<td>**Thomason family</td>
<td>**Sunday shift needs to clean up everything and take inventory and note anything left over for next year.</td>
</tr>
<tr>
<td>Keltner family</td>
<td>Round robin: 6:00</td>
<td>Martinson family</td>
<td>**this shift needs to get additional items for Sunday (if needed) super value</td>
</tr>
<tr>
<td>Sackman family</td>
<td>5:00-8:00</td>
<td>5:30-7:00: Chay VanDyke</td>
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**This shift needs to get additional items for Sunday (if needed) super value.
Please read and follow these directions for Interview Judging Day.

1. The doors on the Main Exhibit Building will open at 8:30 a.m. on Tuesday, July 23rd for 4-H’ers to sign in. **Members need to report and sign-in between 8:30 and 9:00 a.m.** for each judge they need to see. *(The tentative list of stations and the projects to be judged at each are listed below.)*

   Member’s projects will be judged in the order they sign in. First one signed in is the first one to be interviewed by that judge *(if the first person is first on more than one list, the next person on the list will be called).* For judges that interview several projects, member need to sign in only once and will have all their entries in those projects judged at one time.

   Remember, entries not interview judged on the 23rd will not be eligible for awards.

2. As they sign in, members will be given a copy of their entry form to take to each judge they see. The judge will mark the ribbon placing on this sheet for each item that is judged. Members should be sure to let the judge know if they did not bring an item so that it can be marked off.

3. When all entries have been judged, members must leave the copy of their entry form with the ribbon placings marked on it at the sign-in table. Failure to do this will result in fair premiums not being paid.

4. Members will only be allowed in the sign-in portion of the building while waiting to have entries judged. **Members will assist with cleaning in the 4-H Building when judging of their entries is completed** *(Parents, we will need some assistance from you also)*.

**Station 1:** Sewing Quilting Visual Arts Arts & Crafts Roundup Scrapbooking

**Station 2:** Photography Self Determined Leadership Market Animal Displays Veterinary Science Any Other Animal Display

**Station 3:** Shooting Sports Leathercraft Range & Weed Science Woodworking Welding

**Station 4:** Cloverbuds

**Station 5:** Market Book Assessments *(Market animals can not be sold if books have not had the minimum number of activities completed. Other project books may be assessed also if members wish.)*
Foods Judging

4-H Foods will be judged on Thursday, August 1 at 5:00 p.m. Exhibitors need to sign in at the 4-H Building and be ready for judging at 5:00 p.m. on a first come, first served basis.

5:00 p.m.

Ashley Eaton
Matty Sackman
Abby Martinson
Isis Keltner
Liam Smith

Important Information for Livestock Members

BILLS OF SALE:

Market Beef exhibitors don’t forget to bring your “signed” bill-of-sale to weigh-in on Thursday to be collected by the Brand Inspection.

TRAVEL PERMITS:

All members crossing county lines, be sure to get proper permits for your livestock!

~ NOTICE TO ALL LIVESTOCK OWNERS ~

Please observe all and every drug withdrawal time as stated on the label. If your steer, lamb or hog has residue from any drug, your carcass may be condemned. You will stand the LOSS!

Livestock Haulers Needed

We will need parents with livestock trailers to haul the market livestock following the fair. Please contact the Extension Office if you can haul livestock this year.
After all your months of preparation, Fair time is finally here! As you get ready for the fair, here are a few reminders:

Weigh-in for market projects is Thursday from 6:00-8:00 p.m. Don't forget about your bill of sale and travel permit.

You can get your stall assignment on Thursday from Livestock Superintendents Brian Morast, Janet Haughian or Bruce Wright.

**Are you planning on camping at the Fairgrounds during the fair?**

Just a reminder that all youth camping at the Fairgrounds must have an adult chaperone stay at the Fairgrounds with them. There is limited electricity at the Fairgrounds so plan to bring a generator if you have that need.

Remember that as you get your animals ready for showing, only 4-H members (not parents) are permitted to care for or fit their animals for show.

It is the responsibility of all livestock exhibitors to keep their stalls, the alley, the barn, and the wash area clean throughout the Fair.

Don't forget to personally thank your livestock buyer after the sale on Saturday. Also remember to thank those that you invited but may not have been able to purchase your animal. They may have bid on your animal even though they didn’t buy it in the end.

**On Sunday afternoon, all livestock exhibitors need to help clean up the barn. No one will be dismissed until all the stalls and extra straw are cleaned up.** This job is much easier if everyone pitches in and does their part.

Everyone in livestock projects are considered for the Herdsmanship Award. Following are the guidelines for this contest:

### Herdsmanship Contest Guidelines

Livestock exhibitors will be responsible for the appearance, condition, and cleanliness of the stalls and barns assigned to them.

**Only 4-H members are permitted to care for or fit for show animals on exhibit.** Every 4-H member exhibiting animals in the barn is automatically entered in the herdsmanship contest. An award will be presented to the individual who displays the best herdsmanship.

Considerations for the award:

- 4-H member keeps stalls, cages, and the alley in front of the exhibitor’s pen kept clean and orderly during the entire fair and cleaned following the removal of animals at the end of the fair.
- 4-H member feeds and properly cares for animals throughout the fair.
- 4-H member is courteous and polite to fellow 4-H members, adults, and fair visitors in the barn and elsewhere on the fairgrounds.
- 4-H member is neat and cleanly dressed.
- 4-H member stores equipment neatly.
- Completed stall cards are in place.
- Preparation of the exhibitor’s animal(s) by 4-H member prior to showing.

This year livestock members will be given the opportunity to nominate one deserving person for the award. Nominations forms will be available in the 4-H Building on Sunday of the fair.

Finally, good luck to you all. I hope your experience with your livestock project has been rewarding. You should be proud of all you have accomplished!
Prairie County 4-H Council Minutes

July 2, 2019

The regular meeting of, the Prairie County 4-H Council, was called to order by President Holly Eaton on Tuesday, July 2, 2019. Those present included Sharla Sackman and Amy Lewis; Dawn Olson and Kristy Shannon, Cougar Creek; and Christa and Chay VanDyke, Cabin Creek.

The minutes of the previous meeting were read and approved.

**Treasurer’s Report:**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Checking</td>
<td>$ 2,965.56</td>
</tr>
<tr>
<td>Livestock</td>
<td>544.77</td>
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<tr>
<td>Savings:</td>
<td></td>
</tr>
<tr>
<td>Memorial</td>
<td>2,535.75</td>
</tr>
<tr>
<td>General</td>
<td>4,111.50</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$10,207.58</td>
</tr>
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**Correspondence:**

A Thank you was received and passed around from Karen Smith.

**Reports:**

Sharla and Matty Sackman reported on 4-H Camp. There were 6 campers and 2 Teen Counselors from Prairie County this year.

All Events Day went well. Competitors numbers were down. It was wondered if there was a different time that would work better for more people.

4-H Congress will be July 7th-12th. Chay Van Dyke will be attending Pre-Congress. Chay and Kael Keltner will be competing in the Speaking Contest. Harleigh Dion, Boe and Max Eaton will be competing in the Livestock Judging Contest. Kristy Shannon will be their Chaperon.

**New/Ongoing Business:**

A volunteer from each club is needed for the Livestock Committee. Kristy and Christa volunteered for their clubs.

The Overnight Camp Workshop was finalized. There will be build and decorate birdhouses sessions, a range session, a coding session, and painting session. Kristy will help the campers make an outdoor meal and will spend the night with them.

The Economic Development Council & Evelyn Cameron Heritage Inc have booked the Peterson Brothers for September 24th. It was decided that 4-H would work with FFA to serve a meal before the event.

Fair topics were discussed:

Food Booth – Holly will take care of getting the paper products. Emily will order the food supplies. Katie Holden will be in charge of the donation sign-up sheet and shift scheduling.

Awards – Christine has sent out the Award Donation Letters. She will start purchasing the Fair awards soon.
**IMPORTANT 4-H REMINDERS**

**SHOWMANSHIP CLINIC  July 23rd 11:30 @ The Fairgrounds**

**Cougar Creek  will be in charge of food booth cleaning this year.**

**Buyer Appreciation:  **We are asking each Market Livestock family to drop off a 12 pack of pop, lemonade or the like  to share with your Livestock Buyers. You can either drop it off at Kristy Shannon’s house or work.

* We also need $5.00/livestock family to help cover the cost of the buyer appreciation cookies.
* I will also need a 5 X 7 picture of each member with their animals for the poster that will be hung up before the Sale.

**Buyer Invitations: Each member enrolled in a market project is required to send out 5 buyer invitations.**

Buyer Invitations – Each Market Livestock member is required to send out at least 5 Buyer Invites. Invites will be available to be picked up at the Extension Office and will be posted online for members to print off more. They need to be sent out by July 26th.

Announcements:

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
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<tbody>
<tr>
<td>July 7-9</td>
<td>Montana 4-H Pre-Congress, Bozeman</td>
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<tr>
<td>July 9-12</td>
<td>Montana 4-H Congress, Bozeman</td>
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<tr>
<td>July 15</td>
<td>4-H Fair Entries Due</td>
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<tr>
<td>July 16-17</td>
<td>Overnight Workshop/Camp</td>
</tr>
<tr>
<td>July 23</td>
<td>Interview Judging Day, 9:00 am</td>
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<tr>
<td>July 24</td>
<td>Regional Small Animal Judging Day, Miles City</td>
</tr>
<tr>
<td>Aug 1-4</td>
<td>Prairie County Fair 2019</td>
</tr>
</tbody>
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Next Meeting: September 10th   Time: 5:00 pm

**Check Club Mailboxes**

REMINDER: Turn in copies of club minutes as soon as possible after the meeting.
Fund raisers must be approved by the County Extension Agent.

Kristy Shannon

For members that are interested in filling out record book forms on the computer, the forms are located at the [www.montana4h.org](http://www.montana4h.org). Go to the “Resources” tab, then to “Forms” and at the bottom of the page “Record Books”. Save the form to your computer to fill out at your convenience.