Prairie County 4-H Members and Leaders,

Welcome to a new 4-H year! I look forward to a great year of fun and learning. 4-H is your organization. 4-H members learn leadership by conducting their own meetings and 4-H members and leaders determine the direction of the county 4-H program by attending 4-H Council meetings. There are many opportunities for 4-H members and leaders to gain new skills at project workshops, meetings, camps, and trips. Take advantage of all that you can.

We will celebrate your accomplishments in the 2018-2019 4-H year at Achievement Day on October 27th at 12:30 p.m. in the Bolin Multipurpose Room. Teen leaders will plan a fun afternoon and we look forward to everyone taking part!

Remember that the Extension Office is here to help you. Please don’t hesitate to call or stop by with questions!

Best of luck,

Sharla Sackman
Prairie County Extension Agent

WE NEED YOU!

The 4-H Council would like to have an adult and a teen representative from each club to attend the council meetings and act as a liaison! This is YOUR 4-H Program!

For more info contact us at the Extension Office.

September 2019

Inside this issue:

- 4-H Council Minutes 2
- Achievement Day 3
- Food Booth Report 4
- Livestock Sale Report 4
- 4-H Calendar 5

Reminder

Prairie County 4-H Council Meeting

November 12
5:00 p.m.
Courthouse

The Montana State University Extension Service is an ADA/EO/AA/Veteran’s Preference Employer and educational outreach provider.
Prairie County 4-H Council Minutes
September 10, 2019

The regular meeting of, the Prairie County 4-H Council, was called to order by President Holly Eaton on Tuesday, September 10, 2019. Those present included Sharla Sackman and Amy Lewis; Dawn and Jordyn Olson and Kristy Shannon, Cougar Creek; and Christine Keltner, Cabin Creek.

The minutes of the previous meeting were approved.

**Treasurer’s Report:**

<table>
<thead>
<tr>
<th>Account</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Checking</td>
<td>$4,347.72</td>
</tr>
<tr>
<td>Livestock</td>
<td>577.64</td>
</tr>
<tr>
<td>Savings:</td>
<td></td>
</tr>
<tr>
<td>Memorial</td>
<td>2,535.75</td>
</tr>
<tr>
<td>General</td>
<td>4,251.50</td>
</tr>
<tr>
<td></td>
<td>$11,712.61</td>
</tr>
</tbody>
</table>

Holly, Kristy, and Dawn reported on the possible fraud charge to the Council account. The bank caught the charge. The account was closed and new was opened.

**Correspondence:**

A Thank you was received and passed around from Randee Shannon.

**Reports:**

It was reported that the Food Booth made about the same as last year. Everything ran fairly smoothly.

Sales were down a little from last year for the Livestock sale.

**Old/Unfinished Business:**

Fair Wrap up -

- Food Booth – Ice for the booth ran very low on Sunday. Holly wasn't sure if it wasn't stocked on Saturday or if the grocery store was out. Views on bottled pop vs fountain were compared. The BBQ Pork on Saturday seemed to go over well. There was a little confusion on signing up for shifts in the booth.
- Livestock Sale – The sale went well, without any problems.

**New/Ongoing Business:**

With the new show ring fence, the sign for pictures taken during the Livestock Sale, is to low. It was decided to purchase a banner to use as a backdrop for the pictures.

National 4-H Week is October 6-12. The theme is: Inspire Kids To Do. Sharla will do a presentation at the After School Program. Sharla is looking for Teen members that would like to help with the event. Clubs that promote 4-H during the week will receive $20.

Achievement Day has been set for October 27th at 12:30. A State 4-H Evaluation will be done during the afternoon.

Fall and Winter Workshop ideas and dates were discussed. December 30th has been set for a Winter Workshop from 1 to 4pm. Foods and Craft sections were talked about. A LQA session may be added if there is a need this year.
Chay VanDyke has qualified to go to National 4-H Congress in November. It was decided that the Council will give him $300 toward his trip.

There will be a Livestock Judging opportunity during the NILE. Abby Eaton will be going to this judging. It was decided that the Council will pay her entry fee. If others are interested in the competition they could go as a team.

Holly was asked to host a Pampered Chef Party. It will be set up to support the Food Booth for needed supplies. A link will be put on the 4-H page.

FFA will be providing a meal before the Peterson Brothers performance. If they need help 4-H members will be asked.

Officer elections for the 2019-2020 year will be held at the next meeting. It was suggested that each club have a teen and adult representative at the Council meetings.

**Announcements:**

- **Sept 16**  
  Award Applications, Record Books, and Project books Due
- **Oct 6-12**  
  National 4-H Week, Theme: Inspire Kids To Do
- **Oct 27**  
  Achievement Day
- **Jan 15**  
  Citizenship-Washington Focus registration due  
  Susan Dufner Scholarship (CWF) applications due

**Next Meeting:** November 12th  
**Time:** 5:00 pm

**Check Club Mailboxes**

Fund raisers must be approved by the County Extension Agent.

**Kristy Shannon**
For members that are interested in filling out record book forms on the computer, the forms are located at the [www.montana4h.org](http://www.montana4h.org). Go to the “Resources” tab, then to “Forms” and at the bottom of the page “Record Books”. Save the form to your computer to fill out at your convenience.

---

**2019 Achievement Day**

Please join us for 4-H Achievement Day to celebrate your accomplishments in the 2018 - 2019 4-H year.

**October 27, 2019 ~ 12:30 p.m. ~ Bolin Multipurpose Room**

There will be a potluck meal followed by the program. Bring your family, friends and a dish to share to celebrate this fun event!
## 4-H Food Booth Report

### 2019 Food Booth Report

**Income:** $3,295.19  
**Expense:** $1,911.08  
**Profit:** $1,384.11

---

## Livestock Sale Report

<table>
<thead>
<tr>
<th></th>
<th>2018</th>
<th>2019</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total Gross Sales</strong></td>
<td>$53,015.00</td>
<td>$39,827.50</td>
</tr>
<tr>
<td><strong>Total Beef Gross</strong></td>
<td>$41,550.00</td>
<td>$32,022.50</td>
</tr>
<tr>
<td><em>Beef Average price/#</em></td>
<td>$3.81</td>
<td>$2.44</td>
</tr>
<tr>
<td><em>Beef Average Animal</em></td>
<td>$5,193.75</td>
<td>$6404.50</td>
</tr>
<tr>
<td><strong>Total Lamb Gross</strong></td>
<td>$2,200.00</td>
<td>$935.00</td>
</tr>
<tr>
<td><em>Lamb Average price/#</em></td>
<td>$6.00</td>
<td>$8.50</td>
</tr>
<tr>
<td><em>Lamb Average Animal</em></td>
<td>$733.33</td>
<td>$935.00</td>
</tr>
<tr>
<td><strong>Total Hog Gross</strong></td>
<td>$9,265.00</td>
<td>$6,870.00</td>
</tr>
<tr>
<td><em>Hog Average price/#</em></td>
<td>$7.30</td>
<td>$4.29</td>
</tr>
<tr>
<td><em>Hog Average Animal</em></td>
<td>$1853.00</td>
<td>$1,717.50</td>
</tr>
</tbody>
</table>
With the new 4-H Year upon us we wanted to publish a copy of the yearly calendar as a refresher & for all our new families! *Some of these may be subject to change

4-H Calendar (4-H year is October 1 through September 30)

October
National 4-H Week  (First full week in October)
Achievement Day
NILE Livestock Judging

State:
4-H Ambassador Plans of Action due October 1 in State Office
4-H Ambassador Fall Training

November
1st  Enrollment forms due in Extension Office for members and leaders
Clubs turn in list of officers and meeting dates for 4-H year
*TBA 4-H Council meeting

State:
Montana 4-H Foundation Awareness Month

December
All project materials should be distributed to members by their leaders
Members have until February 15 to let the office know if they are missing any materials. After that there will be a charge for any materials needed.

State:
State 4-H Congress planning

January
1st  Market beef, beef breeding and dairy project animals must be in member possession
*TBA 4-H Council meeting (includes review of Constitution and By-Laws)
TBA Market Beef Weigh in

State:
Legislative Breakfast in Helena (during years legislature is in session)
1st Registration for Citizenship-Washington Focus due in State Office
Susan Dufner Memorial CWF Scholarship applications due in State Office

February
TBA 4-H Fruit Sale (starts with door-to-door sales in Terry on assigned streets—no early sales allowed)
15th  Deadline to let the office know if project materials are missing

State:
1st People Partner grant applications postmarked

March
Fruit delivery
*TBA 4-H Council meeting

State:
15th Host Family Applications Due for all International Programs
State 4-H Rec Lab

April
1st  All horse project animals must be in members’ possession
1st  State 4-H Scholarship & Awards applications due

State:
4-H Rec Lab for members 13 and older  (possibly in March)
May

1st  Hog project animals must be in member’s possession
TBA  Hog Weigh-in
National 4-H Sunday (first Sunday in May)
*TBA  4-H Council meeting
4-H Camp & Oreo trip registration due in Extension Office
15th  Stocker-Feeder members must have their calves identified with Extension Office

State:
1st  New 4-H Ambassador applications and fees due
State Awards Selection

June

1st  Last day to add and/or drop projects
1st  Members enrolled in market lamb, rabbits, poultry and pocket pets must have project animals in their possession
TBA  Market Lamb weigh-in
4-H Camp & OREO trip
Congress registration due

State:
Ambassador Pre-Congress Weekend applications due
TBA Citizenship-Washington Focus
State Ambassador Officer Applications due

July

*TBA  4-H Council meeting
15th  Fair entries due
Interview Judging (Tuesday of week prior to Fair Week)
Showmanship Clinic (Usually on Interview Judging Day)
Small Animal Judging Day (Wednesday of week prior to Fair Week)

State:
4-H Congress (for members 14 and older)

August  Prairie County Fair
4-H Fair Food Booth (all 4-H families are expected to work in the booth)

September

*TBA  4-H Council meeting
(includes election of officers & club assignments for the year)
15th  4-H Record Books and Award Applications due

* usually the second week of the month – day and times change

If you want to see a catalog swing into the office to look at a copy!

Pampered Chef Party Link!

https://www.pamperedchef.com/partyy Hollyeaton0909?fbclid=IwAR3PLNYhvNgsiswpEkLzGQjo9b3BPjQ5PdqqTPVvo8QMULhTV2CseCkUs